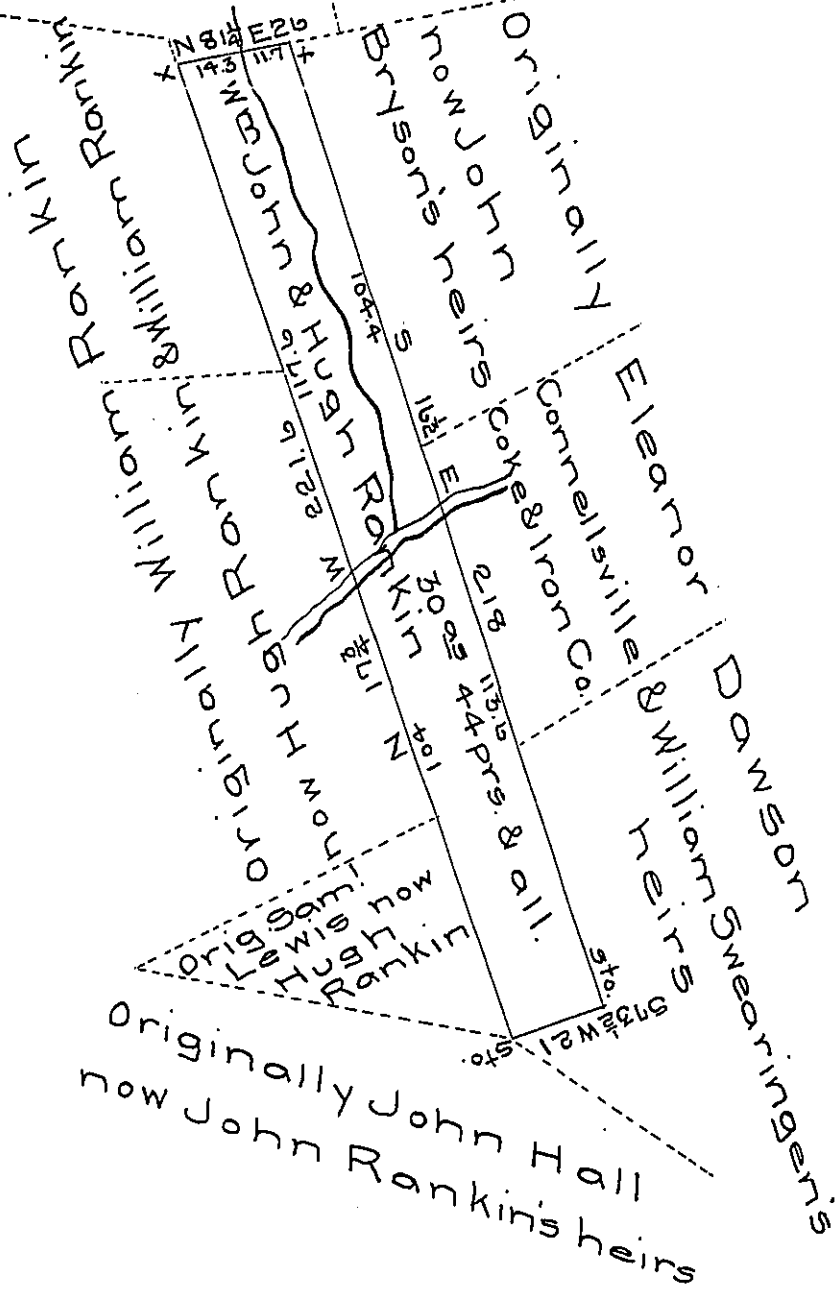


FORM NO. Originally Wm Gillespie  
now A.J. Bryson



A draft of a tract of land situated in the town-  
ship of North Union and County of Fayette contain-  
ing 30 acres 44 perches and allowance of six per  
cent. for roads &c. Surveyed the 10<sup>th</sup> day of May  
1884 in pursuance of a warrant granted to Will-  
iam Rankin, John Rankin and Hugh Rankin  
dated the 7<sup>th</sup> day of May 1884.

A.J. Gilmore C.S.

To J. Simpson Africa Esq.  
Secretary of Internal Affairs

*IN TESTIMONY* that the above is a copy of the original remaining on file in  
the Department of Internal Affairs of Pennsylvania, made  
conformably to an Act of Assembly approved the 16th day of  
February, 1833, I have hereunto set my Hand and caused  
the Seal of said Department to be affixed at Harrisburg,  
this twentieth day of September 1906.

*Isaac R. Brown*  
Secretary of Internal Affairs.